On this the 13th	h day of June	2016, the Commssioners' Court, with the follo	owing members being pr	esent
	Roger Harmon	- County Judge		Annroyed
	Rick Bailey	- Commissioner Pct #1		Approved
	Kenny Howell	- Commissioner Pct #2		Commissioners Court
	Jerry D. Stringer	- Commissioner Pct #3		Juno cionologia oulit
	Larry Woolley	- Commissioner Pct #4		JUN 13 2016
The following proc	ceedings were had, to-wit:			
THAT WH Johnson County, a	· · · · · · · · · · · · · · · · · · ·	tember 28, 2015 the Court heard and approved	the budget for the year ?	2016 for
		Commissioners' Court has transferred an existing increase the total of the budget.	ng budget surplus to a b	udget of a
The follow	wing transfers to said budge	t are hereby authorized:		
Department Name	e:	Non Departmental	Department #:	5100
TRANSFER <u>FROM</u> :	:			
ACCOUNT NUI	MBER NAME	ACCOUNT NUMBER		AMOUNT
Fees & So		0120-5100-54000-AJ		13,000.00
	····			

	*************************************	·		

		TOTAL TRANSFERRED FROM:		\$13,000.00
TRANSFER <u>TO</u> :				
ACCOUNT NUI		ACCOUNT NUMBER		AMOUNT
Equipmen	t Capitai	0120-5100-56530-AJ		13,000.00
				
				
			+41.	
		TOTAL TRANSFERDED TO		¢12.000.00
		TOTAL TRANSFERRED TO:	-	\$13,000.00
EXPLANATION: New telephone me	odule for Jury Software			
Department Head:	:		Date:	
THE COUNTY OF IC	OHNSON #	ROUND DOLLARS ONLY		
BY:	7, adv. a.	00M 10,0		
	Roger Harmon, Count	y Judge		
Date received by the	County Judge's Office:	Date Received	by Budget Coordinator:	

On this the	13th	_day of	June	2016, the Co	mmssioners' Court, with the follo	owing members being pre	esent
		Roger Har Rick Bailey Kenny Hov Jerry D. St Larry Woo	/ well ringer	- - - -	County Judge Commissioner Pct #1 Commissioner Pct #2 Commissioner Pct #3 Commissioner Pct #4		Approved Commissioners Court
The following	g procee	edings were	had, to-wit:				JUN 1 3 2016
THA Johnson Cou			ofore, on Sep	otember 28, 201	.5 the Court heard and approved	the budget for the year 2	016 for
					rs' Court has transferred an existi tal of the budget.	ng budget surplus to a bu	dget of a
The	followin	ng transfers	to said budg	et are hereby a	uthorized:		
Department	Name:		······································		istrict Clerk	Department #:	4500
TRANSFER <u>F</u>	ROM:						
		BER NAME ferences			ACCOUNT NUMBER 0100-4500-54100-AJ		AMOUNT 6,500.00
TRANSFER T	n·				TOTAL TRANSFERRED FROM:		\$6,500.00
		DED MANAS			ACCOUNT NUMBER		AMOUNT
		BER NAME Office Equip			0100-4500-58000-AJ		6,500.00
					TOTAL TRANSFERRED TO:		\$6,500.00
EXPLANATIO		ortage					
Department	Head:					Date:	
THE COUNT	Y OF JOH	HNSON			ROUND DOLLARS ONLY		
BY:		Roger	Harmon, Cour	nty Judge	nen)		
Date received	l by the C	County Judge	's Office:		Date Received	d by Budget Coordinator:	

On this the	13th	day of	June	2016, the Commssioners' Court, with the	following members being pr	esent
		Roger Harn Rick Bailey Kenny How Jerry D. Stri Larry Wool	ell inger	 County Judge Commissioner Pct #1 Commissioner Pct #2 Commissioner Pct #3 Commissioner Pct #4 		Approved Commissioners Court
The following	g procee	edings were l	nad, to-wit:			JUN 1 3 2016
THA Johnson Cou			ofore, on Se	ptember 28, 2015 the Court heard and appro	ved the budget for the year ?	2016 for
				e Commissioners' Court has transferred an e increase the total of the budget.	xisting budget surplus to a b	udget of a
The	followir	ng transfers t	o said budg	et are hereby authorized:		
Department	Name:	_		Juvenile Probation	Department #:	5900
TRANSFER <u>F</u>	ROM:					
Dues	& Confe	BER NAME rences lications		ACCOUNT NUMBER 0100-5900-54100-AJ 0100-5900-53120-AJ		AMOUNT 5,000.00 1,306.00
			- 			
TRANSFER T	O:			TOTAL TRANSFERRED FROM:	engana salahannan	\$6,306.00
ACCOUN		BER NAME vices	_	ACCOUNT NUMBER 0100-5900-54000-AJ		AMOUNT 6,306.00
						
				TOTAL TRANSFERRED TO:		\$6,306.00
EXPLANATIO To cover bud		rtage			· · · · · · · · · · · · · · · · · · ·	
Department	Head:				Date:	
THE COUNTY	Y OF JOH	INSON		ROUND DOLLARS ONLY		
BY:		Roger H	armon, Cour	nty Judge		
Date received	by the C	ounty Judge's	Office:	Date Rece	ived by Budget Coordinator:	

On this the	13th	day of	June	2016, the Commssioners' Cou	rt, with the following members being	present
		Roger Harn Rick Bailey Kenny How Jerry D. Stri Larry Wool	ell inger	 County Judge Commissione Commissione Commissione Commissione 	er Pct #1 er Pct #2 er Pct #3	Approved Commissioners Cour
The following proceedings were had, to-wit:			nad, to-wit:	,		JUN 1 3 2016
Johnson Cou WH	EREAS, o	l on proper ap	plication, the		d and approved the budget for the yea	
The	followin	ng transfers t	o said budge	et are hereby authorized:		
Department	Name:	quitable		Juvenile	Department #:	0350-5920
TRANSFER <u>F</u>	ROM:					
	IT NUMI pment (BER NAME Capital	 	ACCOUNT NU 0350-5920-56		AMOUNT 64.00
TRANSFER T	<u>o</u> :		_	TOTAL TRANSFERR	RED FROM:	\$64.00
ACCOUN		BER NAME on-Cap	 	ACCOUNT NU 0350-5920-56		AMOUNT 64.00
		4	 			
EXPLANATIO Shredder	N:			TOTAL TRANSFE	RRED TO:	\$64.00
Department	Head:				Date:	
THE COUNTY	Y OF JOH	INSON		ROUND DOLLAR	RS ONLY	
BY:		Rogern	armon, South	hamen)		
Date received	by the C	ounty Judge's	Office:		Date Received by Budget Coordinate	r:

On this the	13th day of	June	2016, the Commssioners' Court, with the fol	llowing members being pre	esent
	Roger Harmon Rick Bailey Kenny Howell Jerry D. String Larry Woolley	ger	 County Judge Commissioner Pct #1 Commissioner Pct #2 Commissioner Pct #3 Commissioner Pct #4 		Approved Commissioners Cour
The followin	g proceedings were ha	d, to-wit:	:		JUN 1 3 2016
THA Johnson Cou		re, on Se	eptember 28, 2015 the Court heard and approve	d the budget for the year 2	
			he Commissioners' Court has transferred an exis ot increase the total of the budget.	ting budget surplus to a bu	udget of a
The	e following transfers to	said budg	get are hereby authorized:		
Department	Name:		Sheriff/Admin	Department #:	5600
TRANSFER <u>F</u>	ROM:				
	NT NUMBER NAME ipment Capital		ACCOUNT NUMBER 0750-5600-56530-LE		AMOUNT 2,177.00
TRANSFER T	ГО:		TOTAL TRANSFERRED FROM:	-	\$2,177.00
ACCOUN	NT NUMBER NAME pment Non-Cap		ACCOUNT NUMBER 0750-5600-56510-LE	. <u></u>	AMOUNT 2,177.00
			TOTAL TRANSFERRED TO:	·	\$2,177.00
EXPLANATION Property Ro	ON: oom Upgrade				and the state of t
Department	t Head:			Date:	
THE COUNT	Y OF JOHNSON	<u>.</u>	ROUND DOLLARS ONLY		
BY:	Roger Hai	mon, Cou	unty Judge		
Date received	d by the County Judge's O	ffice:	Date Receive	ed by Budget Coordinator:	

D11		County ludge		
Roger H Rick Bail		 County Judge Commissioner Pct #1 		_
Kenny H	•	- Commissioner Pct #2		Approved
Jerry D.		- Commissioner Pct #3		Wholes
Larry W		- Commissioner Pct #4		Commissioners Cour
The following proceedings we	re had, to-wit:			JUN 1 3 2016
	etofore, on Septem	ber 28, 2015 the Court heard and appro	ved the budget for the year 20	016 for
Johnson County, and				
WHEREAS, on proper similar kind and fund. The tra		mmissioners' Court has transferred an e ease the total of the budget.	xisting budget surplus to a bu	aget or a
The following transfe	ers to said budget ar	e hereby authorized:		
Department Name:		CCL No. 2	Department #:	4110
TRANSFER FROM:				
ACCOUNT NUMBER NAM	E	ACCOUNT NUMBER		AMOUNT
Juvenile Court Appt. Attorn		0100-4110-55820-AJ		10,000.00
Investigation Expense		0100-4110-55840-AJ		1,250.00
				
		TOTAL TRANSFERRED FROM:		\$11,250.00
TRANSFER <u>TO</u> :				
ACCOUNT NUMBER NAM	E	ACCOUNT NUMBER		AMOUNT
Other Court Appt. Attorne		0100-4110-55830-AJ		6,000.00
Indigent Court Reporter Reco	ords	0100-4110-55850-AJ		5,250.00
				
				
	Maritania	TOTAL TRANSFERRED TO:		\$11,250.00
EXPLANATION: To cover budget shortage				
Department Head:			Date:	
THE COUNTY OF JOHNSON	the	ROUND DOLLARS ONLY		
BY:	er Harmon, County Ju	ndge		
Date received by the County Judg	ge's Office:	Date Rece	eived by Budget Coordinator:	
			.	

			112010
On this the	L3th day of June	2016, the Commssioners' Court, with the following	members being present
	Roger Harmon	- County Judge	
	Rick Bailey	 Commissioner Pct #1 Commissioner Pct #2 	Annrovo
	Kenny Howell	- Commissioner Pct #2	Approved
	Jerry D. Stringer	- Commissioner Pct #4	<u> </u>
	Larry Woolley	- Commissioner FCC #4	Commissioners Co
	roceedings were had, to-wi		JUN 1 3 2016
THAT \ Johnson County		September 28, 2015 the Court heard and approved the bu	udget for the year 2016 for
		the Commissioners' Court has transferred an existing but not increase the total of the budget.	dget surplus to a budget of a
The fo	llowing transfers to said bu	dget are hereby authorized:	
Department Na	ıme:	Sheriff-Admin	Department #: 5600
TRANSFER FRO	<u>M</u> :		
ACCOUNT !	NUMBER NAME	ACCOUNT NUMBER	AMOUNT
	nunition	0100-5600-53450-LE	4,200.00
Am	Hamilton		
	·		
		TOTAL TRANSFERRED FROM:	\$4,200.00
TRANSFER TO:			
ACCOUNT I	NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Equipme	ent Non Cap	0100-5600-56510-LE	4,200.00
		TOTAL TRANSFERRED TO:	\$4,200.00
EXPLANATION:	:		
Gun trade in			
Donartment He	and.		Date:
Department He	eau.		Dutc.
THE COUNTY C	DF JOHNSON	ROUND DOLLARS ONLY	
		\	
D.V.	が、、、、、スト	Linnam)	
BY:	J. advo O	ounty ludge	
	Roger Harmon, C	ounty Juage	
Date received by	y the County Judge's Office:	Date Received by B	udget Coordinator:

				FY 2016
On this the 13	3th day of June	2016, the Commssioners' Court, with the follo	wing members being pro	esent
		Cause tudeo		
	Roger Harmon	- County Judge		
	Rick Bailey	- Commissioner Pct #1		
	Kenny Howell	- Commissioner Pct #2		Annroyed
	Jerry D. Stringer	- Commissioner Pct #3		Approved
	Larry Woolley	- Commissioner Pct #4		
The following pr	oceedings were had, to-wit:			Commissioners Cour
THAT W	/HEREAS, theretofore, on Septe	mber 28, 2015 the Court heard and approved	the budget for the year 2	1016 for JUN 1 3 2016
Johnson County,	, and			
	AS, on proper application, the 0 fund. The transfer does not in	Commissioners' Court has transferred an existing crease the total of the budget.	ng budget surplus to a bu	udget of a
The follo	owing transfers to said budget	are hereby authorized:		
Department Nan	ne:	JJAEP	Department #:	0330-5980
TRANSFER FROM	<u>M</u> :			
ACCOUNT N	UMBER NAME	ACCOUNT NUMBER		AMOUNT
	iculum	0330-5980-53210-AJ		2,000.00
			•••••	
		TOTAL TRANSFERRED FROM:		\$2,000.00
TRANSFER TO:		TOTAL MANSIENCED MON.		72,000.00
ACCOUNT N	IUMBER NAME	ACCOUNT NUMBER		AMOUNT
Dues and	Conferences	0330-5980-54100-AJ	***************************************	2,000.00
<u> </u>			************	
			 -	
		TOTAL TRANSFERRED TO:		\$2,000.00
EXPLANATION:				
To cover budget	t shortage			
Department Hea	ad:		Date:	
TUE COLLEGY OF	E IQUINSON	ROUND DOLLARS ONLY		
THE COUNTY OF	rogu tha	men Woods Bottales Out.		
BY:	•			
	Roger Harmon, County	nage		
Date received by	the County Judge's Office:	Date Received	by Budget Coordinator:	

On this the 13	3th day of June 2	2016, the Commssioners' Court, with the follow	wing members being pres	ent
	Roger Harmon	- County Judge		
	Rick Bailey	 Commissioner Pct #1 		
	Kenny Howell	 Commissioner Pct #2 		Annroyed
	Jerry D. Stringer	- Commissioner Pct #3		Approved
	Larry Woolley	- Commissioner Pct #4		Commissioners Court
The following pro	roceedings were had, to-wit:			JUN 1 3 2016
THAT W Johnson County,		nber 28, 2015 the Court heard and approved t	he budget for the year 20	
	AS, on proper application, the Co I fund. The transfer does not inc	ommissioners' Court has transferred an existin rease the total of the budget.	g budget surplus to a bud	dget of a
The follo	lowing transfers to said budget a	re hereby authorized:		
Department Nan	me:	Public Works	Department #:	4070
TRANSFER FROM	<u>M</u> :			
ACCOUNT N	IUMBER NAME	ACCOUNT NUMBER		AMOUNT
	iforms	0100-4070-53330-GG		500.00
	m Products	0100-4070-53400-GG		1,000.00
	nd Tubes	0100-4070-54200-GG		500.00
		TOTAL TRANSFERRED FROM:		\$2,000.00
TRANSFER <u>TO</u> :				
ACCOUNT N	IUMBER NAME	ACCOUNT NUMBER		AMOUNT
	ent Non Cap	0100-4070-56510-GG	****	2,000.00
				
		TOTAL TRANSFERRED TO:		\$2,000.00
EXPLANATION: Correction from	n 5/23 Court- tilt assembly for the	e push around lift for loading heavy items used	d by Maintenance Staff	
Department Hea	ad:		Date:	
THE COUNTY OF	F JOHNSON	ROUND DOLLARS ONLY		
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	7	`		
BY:	Roger Harmon, County J	udge udge		
Date and the state of the state		_	by Budget Coordinator:	
Date received by	the County Judge's Office:	Date received	by pudget coordinator.	

				112010
On this the	13th day of June	2016, the Commssioners' Court, with the fol	llowing members being pres	ent
•		Country lunder		
	Roger Harmon	 County Judge Commissioner Pct #1 		_
	Rick Bailey	- Commissioner Pct #2		Approved
	Kenny Howell	- Commissioner Pct #3		App. 5 a 5
	Jerry D. Stringer Larry Woolley	- Commissioner Pct #4		Commissioners Cou
The following	g proceedings were had, to-wit:			JUN 1 3 2016
THA Johnson Cou		eptember 28, 2015 the Court heard and approve	d the budget for the year 20	_
WH similar kind	EREAS, on proper application, to and fund. The transfer does no	he Commissioners' Court has transferred an exis at increase the total of the budget.	ting budget surplus to a bud	lget of a
The	following transfers to said bud	get are hereby authorized:		
Department	Name:	Constable Precinct #1	Department #:	5500
TRANSFER <u>F</u>	ROM:			
ACCOUN	IT AILIADED NAAAE	ACCOUNT NUMBER		AMOUNT
	IT NUMBER NAME ks and Publications	0100-5500-53120-LE		24.00
	ent Repair & Maint	0100-5500-53440-LE		100.00
	mmunition	0100-5500-53450-LE		15.00
	oment Non Cap	0100-5500-56510-LE		60.00
	onstable's Sales	0100-5500-54810-LE		250.00
Office Su		0100-5500-53110-LE		83.00
		TOTAL TRANSFERRED FROM:		\$532.00
TRANSFER T	<u>'O</u> :			
ACCOUN	IT NUMBER NAME	ACCOUNT NUMBER		AMOUNT
	& Conferences	0100-5500-54100-LE		532.00
			-	
		TOTAL TRANSFERRED TO:	-	\$532.00
		TOTAL TRANSFERRED TO.		V 332.30
To cover but	ON: dget shortage			
Department	: Head:		Date:	
THE COUNT	Y OF JOHNSON	ROUND DOLLARS ONLY		
BY:	Roger Harmon, Coi	Hamen Judge		
.	•		ved by Budget Coordinator	
Date received	d by the County Judge's Office:	Date Receiv	red by budget coordinator.	

ORIGINAL

Training / Seminar Approval Form

Department Name:	: Precinct 3		
Seminar Name:	TAC Legislative Conference		
Purpose:	Continuing Education	· · · · · · · · · · · · · · · · · · ·	
Place:	Austin, TX		
Date:	August 24-26, 2016		
Who Will Be Attendi Jerry Stringer	ing:		
This Training	:/ Seminar is necessary for the follow	ing reasons:	
X Require	d continuing education	Job training	
Improve	work performance X	Required certification	
Attach Regist	ration Form and Complete the follo	wing information:	
Amount of regis	stration \$ 230.00 Date reg	istration is due before 8/3/16	
Return ch	eck to department head		
X Request	Treasurer to mail check with registration		
If an advance is	requested, attach a completed Johnson Co	ounty Travel Form.	
Deptartment Head Signature:			
*SEND FORM	M TO COUNTY JUDGE'S OFFICE	**	
RECEIVED B	Y COUNTY JUDGE'S OFFICE	DATE:	
Commissioners Court APPROVED BY COMMISSIONER'S COURT: DATE:			

Department Name:	413 th District Court
Seminar Name:	2016 TCRA Annual Convention
Purpose:	Continuing Education
Place:	San Antonio, Texas Hotel Land BASED
Date:	July 7 - 10, 2016
Who Will Be Attendi Pamela Waits	ng:
This Training	Seminar is necessary for the following reasons:
X Required con	tinuing education X Job training
X Improve wor	k performance Required certification
Attach Regist	ration Form and Complete the following information:
	tration \$ 325.00 Date registration is due JUNE 17, 2016
·	eck to department head
	Treasurer to mail check with registration
If an advance is	requested, attach a completed Johnson County Travel Form.
Deptartment Head S	ignature: WEBCENVIL
SEND FORM	A TO COUNTY JUDGE'S OFFICE
RECEIVED B	Y COUNTY JUDGE'S OFFICE Commissioners Court DATE:
APPROVED B	JUN 1 3 2016 Y COMMISSIONER'S COURT: DATE:

Department Name:	J.P. 1				
Seminar Name:	DWI Summit				
Purpose:	Training				
Place:	Longview Tx.				
Date:	6-16-2016				
Who Will Be Attend	ing:				
	_				
	Seminar is necessary for				
	-	x Job training			
Improve	Improve work performance Required certification				
Attach Regist	ration Form and Complet	e the following information:			
Amount of regis	stration \$ 000	Date registration is due 000			
Return ch	eck to department head				
Request T	reasurer to mail check with re	gistration			
If an advance is	requested, attach a completed	Johnson County Travel Form.			
Deptartment Head Si	ignature: Wind	R.M. Brown			
SEND FORM	1 TO COUNTY JUDGE'S	S OFFICE			
RECEIVED B	Y COUNTY JUDGE'S OF	FICE DATE:			
		Commissioners Court			
APPROVED B	Y COMMISSIONER'S COU	TRT: DATE:			

Department Name:	JP2			
Seminar Name:	JPCA - 2016 Annual Conference	e		
Purpose:	Continuing Educaton			
Place:	San Antonio			
Date:	06.27.2016 - 07.01.2016			
Who Will Be Attend Judge Jeff Monk	ing:	Denise Nix		
This Training	/ Seminar is necessary for the fol	lowing reasons:		
X Required con	ntinuing education X Job	training		
X Improve work performance Required certification				
Attach Regist	ration Form and Complete the fo	ollowing information:		
Amount of registration \$ 430.00 Date registration is due				
Return check to department head				
Request Treas	surer to mail check with registration			
If an advance is	requested, attach a completed Johnson	n Course Travel Form.		
Deptartment Head Signature:				
SEND FOR	M TO COUNTY JUDGE'S OFFI	(CE		
RECEIVED B	Y COUNTY JUDGE'S OFFICE	Commissioners Court	DATE:	
APPROVED B	Y COMMISSIONER'S COURT: _		DATE:	

Department Name:	Constable Precinct One		
Seminar Name:	Analytic Interviewing		
Purpose:	Training		
Place:	Cleburne, TX		
Date:	June 1 - June 3, 2016		
Who Will Be Attend Matt Wylie	ing:		
This Training	g/ Seminar is necessary for the fol	lowing reasons:	
X Required con	ntinuing education X Job	training	
X Improve wor	rk performance	Required certification	
Attach Regist	ration Form and Complete the fo	llowing information:	
Amount of regi	stration \$ 299.00 Date	registration is due Upon	Approval
X Return chec	k to department head		
Request 3	Treasurer to mail check with registration	on	
If an advance is	requested, attach a completed Johnson	n County Travel Form.	
Deptartment Head S	ignature: <u>Matt Wylie</u>	ifely	
SEND FOR	M TO COUNTY JUDGE'S OFFI	CE	
RECEIVED B	Y COUNTY JUDGE'S OFFICE	Commissioners Court	DATE:
APPROVED E	SY COMMISSIONER'S COURT:	JUN 1 3 2016	DATE:

Department Name:	Constable Precinct One
Seminar Name:	Proactive Leadership
Purpose:	Training
Place:	Cleburne, TX
Date:	June 6 - June 7, 2016
Who Will Be Attend Matt Wylie	ing:
This Training	/ Seminar is necessary for the following reasons:
X Required con	tinuing education X Job training
X Improve wor	k performance Required certification
Attach Regist	ration Form and Complete the following information:
Amount of regi	stration \$ 199.00 Date registration is due Upon Approval
X Return chec	k to department head
Request 7	reasurer to mail check with registration
If an advance is	requested, attach a completed Johnson County Travel Form.
Deptartment Head S	ignature: Matt Wylie Watt Wylie
	<u> </u>
SEND FOR	M TO COUNTY JUDGE'S OFFICE
RECEIVED B	Y COUNTY JUDGE'S OFFICE DATE: Commissioners Court
APPROVED B	Y COMMISSIONER'S COURT: JUN 13 2016 DATE:

Department Name:	Constable Prec	inct 4	
Seminar Name:	Annual Education	n Conference	e-JPCA
Purpose:	Training	, , , ,	
Place:	San Antonio)	
Date:	6/26 to 07/01/	2016	
Who Will Be Attendi	Gary Braly Tim Kinman		
	/ Seminar is necessary for the foll d continuing education	owing reasons: Job training	
	e work performance	Required certi	fication
Amount of regis	ration Form and Complete the formstration \$ 400.00 Date check to department head at Treasurer to mail check with registrative requested, attach a completed Johnson	registration is due	ASAP
Dept. Head Sig	mature: Jany Ba	h	
SEND FOR	M TO COUNTY JUDGE'S OFFI	CE	
RECEIVED B	Y COUNTY JUDGE'S OFFICE	Commissioners Cou	JITDATE:
APPROVED B	Y COMMISSIONER'S COURT:	JUN 1 3 2016	

ORIGINAL

Training / Seminar Approval Form

Department Name:	Purchasing	· · · · · · · · · · · · · · · · · · ·	•	
Seminar Name:	Texas Public Purchasing Association Conference			
Purpose:	Job training			
Place:	Kerrville, Texas			
Date:	June 8-10, 2016			
Who Will Be Attendi Justin Scharnhorst	ing:	Kristi Shaw		
This Training	/ Seminar is necessary for the fol			
Required	d continuing education x	Job training	•	
x Improve work	x performance x Requ	rired certification		
Attach Regist	ration Form and Complete the fo	ollowing information:		
Amount of regis	stration \$ 600 Date	registration is due June 1	5, 2016	
Return ch	eck to department head			
X Request	Treasurer to mail check with registrati	on		
If an advance is	requested, attach a completed Johnso	n County Travel Form.	·	
Deptartment Head Signature: Rolph McBroom				
SEND FOR	M TO COUNTY JUDGE'S OFF	ICE		
RECEIVED B	Y COUNTY JUDGE'S OFFICE	Commissioners Court	DATE:	
APPROVED B	Y COMMISSIONER'S COURT: _			

)RIGINAL <u>Training / Seminar Approval Form</u>

Department Name:	Elections			
Seminar Name:	34th Annual Election Law Ser	minar		
Purpose:	Training			
Place:	Austin			
Date:	7-10 th through 13 th -2016			
Who Will Be Attend Patty Bourgeois	ing:			
Joy Adams				
This Training	/ Seminar is necessary for the	following regeons:		
	d continuing education	X Job training		
X Improve wor	G	Required certification		
-	F			
Attach Regist	ration Form and Complete the	following information:		
Amount of regis	stration $$150.00 \text{ X } 2 = 300.00	Date registrat	tion is due June 27, 2016	
Return ch	eck to department head			
X Request Trea	asurer to mail check with registration	n		
If an advance is	requested, attach a completed John	son County Travel Form.		
Deptartment Head Signature: Patty Bangeoic				
SEND FOR	M TO COUNTY JUDGE'S OF	FICE		
RECEIVED B	Y COUNTY JUDGE'S OFFICE	Commissioners Cour	DATE:	
APPROVED B	Y COMMISSIONER'S COURT:			

Department Name:	Extension/251		
Seminar Name:	TCAAA Annual Meeting		
Purpose:	Job Training		
Place:	Waco, Texas		
Date:	7/16/16-7/20/16		
Who Will Be Attendi Kristen Clark, CEA			
This Training	Seminar is necessary for the following reasons:		
Required	d continuing education xx Job training		
Improve	work performance Required certification		
Attach Regist	ration Form and Complete the following information:		
	P.O. # 16-2799 At to department head		
Request Tre	asurer to mail check with registration		
If an advance is	requested, attach a completed Johnson County Travel Form.		
Deptartment Head S	ignature: Kristen Clark Switch Clark		
SEND FOR	M TO COUNTY JUDGE'S OFFICE		
RECEIVED B	Y COUNTY JUDGE'S OFFICE DATE:		
APPROVED B	Commissioners Court SY COMMISSIONER'S COURT: DATE:		

Department Name:	Sheriff's Office			
Seminar Name:	Civil Process 20 Hour Semina	r		
Purpose:	training		,	
Place:	Austin			71
Date:	July 25 thru July 29, 2016			
Who Will Be Attend Michael Powell	ing:			
This Training	/ Seminar is necessary for the fo	ollowing reasons:		
Required	d continuing education	X Job training		
Improve	work performance	Required certification	1	
Attach Regist	ration Form and Complete the t	following information:		
Amount of regis	stration \$ 150.00 Dat	e registration is due have Po	О	
Return check to	department head			
Request Tre	asurer to mail check with registration	1		
If an advance is	requested, attach a completed Johnson	on County Travel Form.		
Deptartment Head S	ignature: Juy To			010-560-5411
SEND FORM	M TO COUNTY JUDGE'S OFF	FICE		
	Y COUNTY JUDGE'S OFFICE		DATE:	
APPROVED B	Y COMMISSIONER'S COURT: _	Commissioners Court JUN 1 3 2016	DATE:	

Department Name:	Sheriff's Office		
Seminar Name:	Firearms Instructor		
Purpose:	training		
Place:	Fort Worth		
Date:	June 20-24, 2016		
Who Will Be Attend Richard Hogan	ing:	Deloris Mihalchik	
This Training	y/ Seminar is necessary for the fo	ollowing reasons:	
		X Job training	
-	work performance	Required certification	
Attach Regist	ration Form and Complete the	following information:	
Amount of regi	stration \$ 250.00 ea	Date registration is due have PO	
Return check to	o department head		
Request Tre	easurer to mail check with registration	n	
If an advance is	requested, attach a completed Johns	on County Travel Form.	
Deptartment Head S	Signature: Mal Court		010-560-5411
SEND FOR	M TO COUNTY JUDGE'S OF	FICE	
RECEIVED E	SY COUNTY JUDGE'S OFFICE		
APPROVED E	BY COMMISSIONER'S COURT:	Commissioners Court JUN 1 3 2016 DATE:	